Case 3:19-cv-00291-LRH-CBC Document 16 Filed 09/03/19 Page 1 of 2 **FILED** RECEIVED 1 Mark Mausert **ENTERED** SERVED ON COUNSEL/PARTIES OF RECORD NV Bar No. 2398 2 729 Evans Avenue Reno, NV 89512 SEP - 3 2019 (775) 786-5477 4 Fax (775) 786-9658 CLERK US DISTRICT COURT mark@markmausertlaw.com DISTRICT OF NEVADA 5 Attorney for Plaintiff BY: DEPUTY 6 UNITED STATES DISTRICT COURT 7 DISTRICT OF NEVADA 8 9 DANIELLE MOORE, Case No. 3:19-cv-00291-LRH-CBC 10 Plaintiff, 11 vs. STIPULATION AND [PROPOSED] ORDER TO EXTEND DEADLINE TO FILE JOINT 12 **CARSON TAHOE REGIONAL** CASE MANAGEMENT REPORT MEDICAL CENTER and DOES I-X, 13 (First Request) Defendants. 14 15 16 COMES NOW, Plaintiff DANIELLE MOORE, and Defendant CARSON TAHOE 17 REGIONAL MEDICAL CENTER, by and through their undersigned counsels of record, hereby 18 19 stipulate and respectfully request an Order granting the Stipulation to extend the deadline to file 20 the Joint Case Management Report, per the Court's Order (ECF No. 11), from September 3, 21 2019 to September 6, 2019. 22 23 24 25 26 STIPULATION AND ORDER TO EXTEND DEADLINE TO FILE JOINT CASE MANAGEMENT REPORT

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The parties request this extension due to the workload of Plaintiff's counsel as a result of a recent vacation and the loss of an associate attorney. This represents the parties' first request to extend this deadline.

DATED this 3<sup>rd</sup> day of September, 2019. MARK MAUSERT LAW OFFICE

DATED this 3<sup>rd</sup> day of September, 2019. JACKSON LEWIS P.C.

By: /s/ Mark Mausert MARK MAUSERT 729 Evans Avenue Reno, Nevada 89512

By: /s/ Kelly Kichline
KELLY R. KLICHLINE
LYNNE McCHRYSTAL
Bank of America Plaza
300 S. Fourth Street, Suite 900
Las Vegas, Nevada 89101

Attorney for Plaintiff

Attorneys for Defendant

IT IS SO ORDERED.

DATED this day of September, 2019.

UNITED STATES MAGISTRATE JUDGE

STIPULATION AND ORDER TO EXTEND DEADLINE TO FILE JOINT CASE MANAGEMENT REPORT